

KUFR IN PERSPECTIVE

O you who believe! Fear Allah (by doing all that He has ordered and by abstaining from all that He has forbidden) as He should be feared. [Obey Him, be thankful to Him, and remember Him always], and die not except in a state of Islam (as Muslims) with complete submission to Allah. (Aal 'Imran 3:102)

The prophet said: "The man will go to his bed as a Muslim, but wake up as a kaffir because he will sell his deen for the pomp and glitter of this world"

*The prophet said: "In the Last **Days**, holding onto the deen will be like holding onto hot fire coals"*

Takfir- the act of distinguishing muslims from the kaffirs

Thus We have made you [true Muslims - real believers of Islamic Monotheism, true followers of Prophet Muhammad and his Sunnah (legal ways)], a Wasat (just) (and the best) nation, that you be witnesses over mankind and the Messenger (Muhammad) be a witness over you. (al-Baqarah 2:143)

And so judge (you O Muhammad) between them by what Allah has revealed and follow not their vain desires, but beware of them lest they turn you (O Muhammad) far away from some of that which Allah has sent down to you. And if they turn away, then know that Allah's Will is to punish them for some sins of theirs. And truly, most of men are Fasiqun (rebellious and disobedient to Allah). (al-Ma'idah 5:49)

The prophet said: "Whatsoever the muslims considers as good, Allah also sees it as good. And whatsoever the muslims considers as evil, Allah also sees it as evil."

The prophet said: "Me and my people will be supervisors over the other people on Judgement Day"

WHY ITS IMPORTANT TO KNOW WHEN A KAFFIR IS A KAFFIR

1. Muslim girls r not allowed to marry kaffirs

O you who believe! When believing women come to you as emigrants, examine them, Allah knows best as to their Faith, then if you ascertain that they are true believers, send them not back to the disbelievers, they are not lawful (wives) for the disbelievers nor are the disbelievers lawful (husbands) for them... (60:10)

2. Kaffirs r not allowed to inherit the property of the Muslims

3. U r not allowed to pray over the Kaffirs

And never (O Muhammad) pray (funeral prayer) for any of them (hypocrites) who dies, nor stand at his grave. Certainly they disbelieved in Allah and His Messenger, and died while they were Fasiqun (rebellious, - disobedient to Allah and His Messenger). (at-Taubah 9:84)

4. U r not allowed to bury the kaffirs in the Muslim grave-yard

5. Kaffirs are not allowed to enter Mecca/Medina (Arabian Peninsula)

6. Kaffirs are not allowed to get access to strategic information of the Islamic State

7. The prophet said: Muslim cannot be killed for the sake of a Kaffir

8. Purpose of Al Wala wal Bara

O you who believe! Take not My enemies and your enemies (i.e. disbelievers and polytheists, etc.) as friends, showing affection towards them, while they have disbelieved in what has come to you of the truth (i.e. Islamic Monotheism, this Qur'an, and Muhammad), and have driven out the Messenger (Muhammad) and yourselves (from your homeland) because you believe in Allah your Lord! If you have come forth to strive in My Cause and to seek My Good Pleasure, (then take not these disbelievers and polytheists, etc., as your friends). You show friendship to them in secret, while I am All-Aware of what you conceal and what you reveal. And whosoever of you (Muslims) does that, then indeed he has gone (far) astray, (away) from the Straight Path. (al-Mumtahinah 60:1)

9. You have to topple the leaders if u see clear kuffar.

The prophet said: "after me u will see corrupt leaders. ...

10. In Jihad u need to know who to kill

U need to tell ppl their Aqeedah is wrong. To prevent a Muslim brother from jumping off a precipice. And u need to bring evidence, u cant make takfir for personal reasons

KUFR THAT TAKES U OUT OF THE FOLD OF ISLAM

Ur head is gone if u insult one of these three things: ALLAH, HIS RASUL, or THE HOLY QURAN:

The recompense of those who wage war against Allah and His Messenger and do mischief in the land is only that they shall be killed or crucified or their hands and their feet be cut off on the opposite sides, or be exiled from the land. That is their disgrace in this world, and a great torment is theirs in the Hereafter. (al-Ma'idah 5:33)

1. Shirk

Verily, Allah forgives not that partners should be set up with him in worship, but He forgives except that (anything else) to whom He pleases, and whoever sets up partners with Allah in worship, he has indeed invented a tremendous sin. (an-Nisa 4:48).

Excuse of ignorance accepted only for minor shirk: The prophet said: "minor shirk is like

2. Magic (to practice or teach)

The prophet said: "The punishment for the magician is one strike of the sword"

102. They followed what the Shayatin (devils) gave out (falsely of the magic) in the lifetime of Sulaiman (Solomon). Sulaiman did not disbelieve, but the Shayatin (devils) disbelieved, teaching men magic and such things that came down at Babylon to the two angels, Harut and Marut, but neither of these two (angels) taught anyone (such things)

till they had said, "We are only for trial, so disbelieve not (by learning this magic from us)." And from these (angels) people learn that by which they cause separation between man and his wife, but they could not thus harm anyone except by Allah's Leave. And they learn that which harms them and profits them not. And indeed they knew that the buyers of it (magic) would have no share in the Hereafter. And how bad indeed was that for which they sold their own selves, if they but knew. (al-Baqarah 2:102)

3. To place between urself and Allah an intermediary

Surely, the religion (i.e. the worship and the obedience) is for Allah only. And those who take Auliya' (protectors and helpers) besides Him (say): "We worship them only that they may bring us near to Allah." Verily, Allah will judge between them concerning that wherein they differ. Truly, Allah guides not him who is a liar, and a disbeliever. (az-Zumar 39:3)

Most of ur mistakes r made by illogical comparisons

Say (O Muhammad): "Verily, my Salat (prayer), my sacrifice, my living, and my dying are for Allah, the Lord of the 'Alamin (mankind, jinns and all that exists). (al-An'am 6:162)

4. To refuse to pronounce a kaffir a kaffir

5. To reject one of the 5 pillars of Islam

6. To reject one of the 6 pillars of Eemaan

Or do you want to ask your Messenger (Muhammad Peace be upon him) as Musa (Moses) was asked before (i.e. show us openly our Lord?) And he who changes Faith for disbelief, verily, he has gone astray from the right way. (al-Baqarah 2:108)

7. To ridicule an aspect of Islam

If you ask them (about this), they declare: "We were only talking idly and joking." Say: "Was it at Allah, and His Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) and His Messenger () that you were mocking?" Make no excuse; you have disbelieved after you had believed. If We pardon some of you, We will punish others amongst you because they were Mujrimun (disbelievers, polytheists, sinners, criminals, etc.). (at-Taubah 65-66)

"Cooperate in righteousness and taqawa and not corruption and sin"

8. To dislike something that is inside the Quran/Sunnah

**to hate something of revelation, not the difficulty of implementing*

Jihad (holy fighting in Allah's Cause) is ordained for you (Muslims) though you dislike it, and it may be that you dislike a thing which is good for you and that you like a thing which is bad for you. Allah knows but you do not know. (al-Baqarah 2:216)

That is because they hate that which Allah has sent down (this Qur'an and Islamic laws, etc.), so He has made their deeds fruitless. (Muhammad 47:9)

9. To believe in Quran but not the Sunnah

Verily, those who disbelieve in Allah and His Messengers and wish to make distinction

between Allah and His Messengers (by believing in Allah and disbelieving in His Messengers) saying, "We believe in some but reject others," and wish to adopt a way in between. (an-Nisa 4:150).

He who obeys the Messenger (Muhammad), has indeed obeyed Allah, but he who turns away, then we have not sent you (O Muhammad) as a watcher over them. (an-Nisa 4:80)

Say (O Muhammad to mankind): "If you (really) love Allah then follow me (i.e. accept Islamic Monotheism, follow the Qur'an and the Sunnah), Allah will love you and forgive you of your sins. And Allah is Oft-Forgiving, Most Merciful." (Al-Ma'idah 3:31)

And whatsoever the Messenger (Muhammad) gives you, take it, and whatsoever he forbids you, abstain (from it), and fear Allah. Verily, Allah is Severe in punishment. (al-Hashr 59:7)

10. To believe that there is/will be a prophet after Muhammad

Muhammad () is not the father of any man among you, but he is the Messenger of Allah and the last (end) of the Prophets. And Allah is Ever All-Aware of everything. (al-Ahzab 33:40)

11. To elevate any person above Prophet Muhammad

Say (O Muhammad): "I am only a man like you. It has been inspired to me that your Ilah (God) is One Ilah (God i.e. Allah). So whoever hopes for the Meeting with his Lord, let him work righteousness and associate none as a partner in the worship of his Lord." (al-Kahf 18:110)

12. To believe Quran has been changed

Verily We: It is We Who have sent down the Dhikr (i.e. the Qur'an) and surely, We will guard it (from corruption). (al-Hijr 15:9)

Falsehood cannot come to it from before it or behind it (it is) sent down by the All-Wise, Worthy of all praise (Allah). (Fussilat 41:42)

13. To insult Allah

14. To insult Muhammad

15. To insult an Angel

"Whoever is an enemy to Allah, His Angels, His Messengers, Jibrael (Gabriel) and Mikael (Michael), then verily, Allah is an enemy to the disbelievers." (al-Baqarah 2:98)

16. To believe Allah came down in the form of a man

And he [Iesa (Jesus), son of Maryam (Mary)] shall be a known sign for (the coming of) the Hour (Day of Resurrection) [i.e. Iesa's (Jesus) descent on the earth]. Therefore have no doubt concerning it (i.e. the Day of Resurrection). And follow Me (Allah) (i.e. be obedient to Allah and do what He orders you to do, O mankind)! This is the Straight Path (of Islamic Monotheism, leading to Allah and to His Paradise). (az-Zukhruf 43:61)

17. To describe Allah with human qualities

18. To describe man with godly qualities

Verily, Allah! With Him (Alone) is the knowledge of the Hour, He sends down the rain, and knows that which is in the wombs. No person knows what he will earn tomorrow, and no person knows in what land he will die. Verily, Allah is All-Knower, All-Aware (of things). (Luqman 31:24)

19. To make haraam halal and halal haraam

Say: "Allah knows best how long they stayed. With Him is (the knowledge of) the unseen of the heavens and the earth. How clearly He sees, and hears (everything)! They have no Wali (Helper, Disposer of affairs, Protector, etc.) other than Him, and He makes none to share in His Decision and His Rule." (al-Kahf 18:26)

20. To believe in secularism

It is He Who has sent down the Book (the Qur'an) to you (Muhammad ﷺ) with truth, confirming what came before it. And he sent down the Taurat (Torah) and the Injeel (Gospel). (an-Nisa 3:3)

And whoever seeks a religion other than Islam, it will never be accepted of him, and in the Hereafter he will be one of the losers. (an-Nisa 3:85)

21. To dismantle the Sharia (to spy/aid/assist for kaffirs)

Ibn Kathir: "Jihad: The Absent Obligation" When u dismantle the Sharia and it is known by the Islamic by necessity and all the Muslims by consensus that whosoever who legalizes to follow religion other than the religion of Islam and n Sharia and other than Sharia of Muhammad have become kuffar

Surely, We have sent down to you (O Muhammad) the Book (this Qur'an) in truth that you might judge between men by that which Allah has shown you (i.e. has taught you through Divine Inspiration), so be not a pleader for the treacherous. (an-Nisa 4:150)